



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 1552

SERIAL NUMBER 10/642,252	FILING DATE 08/15/2003 RULE	CLASS 606	GROUP ART UNIT 3731	ATTORNEY DOCKET NO. 8490DIV
-----------------------------	---------------------------------------	--------------	------------------------	-----------------------------------

APPLICANTS

Adele Boone, Newton, MA;

William H. Noon, Boston, MA;

** CONTINUING DATA

yes

This application is a DIV of 09/527,489 03/16/2000 ABN

** FOREIGN APPLICATIONS

none

IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY **

** 11/11/2003

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY MA	SHEETS DRAWING 2	TOTAL CLAIMS 14	INDEPENDENT CLAIMS 4
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance	EXAMINER'S SIGNATURE <i>Mary Jochen</i>	INITIALS <i>bj</i>		
Verified and Acknowledged				

ADDRESS

Samuels, Gauthier & Stevens LLP
 Suite 3300
 225 Franklin Street
 Boston, MA
 02110

TITLE

Biodegradeable shrink wrap

FILING FEE RECEIVED 417	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue)
-----------------------------------	---	---

	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Credit _____